

Table of Contents

Rev. Leo D. Lefebure, “The Understanding of Suffering in the Early Christian Church”	29
Dr. Sovan Tun, “Relational Suffering: Causes and Liberation according to Buddhism”	38
Anne McCarthy, OSB, “Causes of Relational Suffering between Persons According to the Tradition of the Church Mothers”	43
Liberation from Relational Suffering:	
Rev. Ronald Kobata, “Mahāyāna Practices for Healing, Reconciliation and Peace: Perfect Peace Makes Practice”	47
Rev. Brian E. McWeeney, “To Bind, To Heal, To Reconcile: The Church and Interreligious Dialogue”	50
Ven. Thich Tu-Luc, “The Mahāyāna Practices for Healing, Reconciliation and Peace”	54
Rev. Wilfred Tyrrell, S.A., “Catholic Moral Teachings and Spiritual Practices for Human Relations: Catholic Practices for Healing, Reconciliation and Peace”	57
Ven. Chang-Hwa, “Mahāyāna Practices for Healing, Reconciliation, and Peace: An Ethical Approach”	66
Donald W. Mitchell, “Catholic Theology of Creation: Nature’s Value and Relation to Humankind”	70
Hozan Alan Senauke, “The Buddha Was Enlightened Under a Tree: A Buddhist Perspective on Nature and the Climate Crisis”	75

Special Issue Editorial: 1

Dialogue Documents:

Pope Francis, “Reflections and Blessing”	5
Cardinal Jean-Louis Tauran, “Keynote Address”	6
Most Rev. Mitchell T. Rozanski, “Greetings of Peace”	9
Participants, “Joint Statement”	11

Relational Suffering and its Causes:

Ven. Dr. Phramaha Thanat Inthisan, “The Causes of Relational Suffering and their Cessation according to Theravāda Buddhism”	13
Rev. Donald Rooney, “Suffering and the Teachings of Jesus Christ”	18
Ven. Maharagama Dhammasiri, “The Teachings of the Buddha about Relational Suffering”	26

Fraternity as the Way Forward:

- Ven. Sumana Barua, “The Four Divine Abodes and Fraternity” 80
- Rev. Thomas A. Baima, “Fraternity in the Christian Tradition: Koinonia as an Interpretive Hermeneutic” 83
- Ven. Dr. Dhammadīpa Sak (Fa Yao 法曜), “The Great Compassion and Fraternity in Mahāyāna Buddhist Traditions” 88
- Rev. William Skudlarek, “Fraternity in the Catholic Monastic Tradition” 95
- Rev. Kyoichi Sugino, “Fraternity as the Way Forward” 101
- Ven. Chung Ohun Lee, “Building a Fraternal World: A Won Buddhist Perspective” 105
- Rev. James Fredericks, “Survey of Catholic Social Teachings” 109
- Ven. Miao Hsi, “Embracing Differences and Sharing Commonalities: Harmony According to the Middle Way: The Humanistic Buddhism Perspective” 117

Fraternal Interreligious Cooperation:

- Ven. Bhante Chao Chu, “Social Ills and Possible Social Action in the United States: The Need to Support Families and Youth” 120
- Thomas P. Dobbins Jr., “Partnerships in Social Services and Dialogue: Lessons from Manhattan, Staten Island and the Bronx” 124

- Acharya Fleet Maul, “A Universal Vision of Human Goodness and Social Transformation” 128
- Lorraine Moriarty, “A Catholic View of Social Concerns in the United States” 134
- Rev. Patti Nakai, “Buddhist Views of Social Concerns in the United States” 138
- Susan M. Pudelek, “Catholic Thoughts on Collaboration in Addressing Social Ills” 140
- Rev. Asayo Horibe, “Buddhist Thoughts on Collaboration in Addressing Social Ills in the United States” 146
- David Fields, “On the Practical Applications of Catholic Social Teaching” 148
- Rev. Mushim Patricia Ikeda, “Understanding Power, Privilege, Intent and Impact in Catholic-Buddhist and Buddhist-Catholic Social Change Initiatives” 151
- David Barringer, “Possible Buddhist-Catholic Collaborations” 154